Greek-Orthodox Refugees from Anatolia in Greece: A Centennial Assessment

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Brown University London Business School

July 2023

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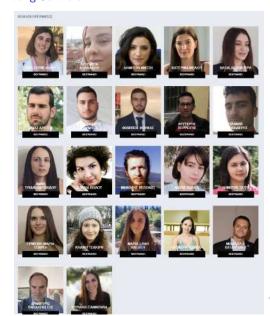
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 Songs, Politics, and Identity. Vassilis Logothetis (University of Ioannina)

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Team, cont. Amazing Team of Young Scholars



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Support, Acknowledgement

Where We Are Would Not Have Been Possible Without the Help of

- National Science Foundation, USA
- London Business School and Brown University
- Wheeler Institute for Business and Development
- Hellenic Bankers' Association
- ELSTAT. Hellenic Statistical Agency
- United Nations Archive, Geneva
- The Hellenic Agency for Local Development and Local Government
- Dozens of Representatives from Associations from Anatolia

Presentation Structure

- 1. Introduction, Motivation, and Literature
- 2. Historical Context
- 3. Data and Patterns
- 4. Economic Implications. Local, Economy-wide
 - Immediate Aftermath
 - Lasting Legacy
- 5. Cultural Expression. Machine Learning on Greek Songs
- 6. Political Affinities
 - Historical Voting
 - Contemporary Electoral Outcomes
- 7. Next Steps

Motivation (1). Forced Displacement Today UNCHR Report 2022 (end of 2021)

- More than 100 million (89.3m) forcibly displaced due to conflict (UNHCR 2021)
 - 43% Externally Displaced (Refugees), 57% Internally Displaced (IDPs)
 - Global problem. [Sudan, Myanmar, Yemen, Syria, DRC, Sahel]
- Worsening Trend UNCHR lists 16 Emergencies
 - Forcibly displaced more than doubled in the last decade
 - Share of the global poor living in fragile and conflict-affected regions is projected to reach 46% by 2030 (World Bank)
 - Africa. Sahel, Ethiopia, North Mozambique
 - Asia. Myanmar, Afghanistan, Yemen, Syria
 - Latin America. Venezuela, Central America

Forced Displacement Today, Major Crises

Ukraine Crisis and Refugees in the Mediterranean

1. Ukraine

- about 8 million refugees have fled since 24 February
- About 5 million IDPs

2. Refugees of the Mediterranean. Europe's Boat People

- 131, 582 arrivals just in 2022; more than half in Italy (UNCHR 6-11-2022)
- ▶ about 2 2.5 million since 2014
- Greece, Italy, Spain, Cyprus, and Malta
- ▶ 165,000 refugees in Italy in end of 2021 (UNCHR)

Forced Displacement

Ongoing Crises. 100m forcibly displaced individuals (UNCHR)



Our International Will Community The Close to ving a risk life a darboar Economist Care Minamore and an Annal on Annaly-Front to markle the maps of the station failing the local mercal Board Europe's boat people A moral and political disgrace

Motivation. Conflict and Forced Displacement 2022 Ukrainian Refugee Crisis

An additional 8 million refugees from Ukraine, plus 6 million IDPs (Jan. 31)



Motivation. Greek History

Population Exchange Defining Episode of Modern Greek State

Formally examine and quantify the impact of refugees

economics; local and economy-wide

politics



Economics Research

Recent (Historical) Works

- Jewish History [Botticini and Eckstein (2012)]
- Poland, after WWII [Becker, Grosfeld, Grosjean, Voigtlander, Zuravskaya, (2020)]
- Germany, after WWII [Peters (2022), Braun and Mahmood (2014), Ciccone and Nimczik (2022)]
- Finland after Russian invasion in 1939 [Sarvimäki et al. (2020)]
- Mozambique, during the civil war [Chiovelli, Michalopoulos, Papaioannou and Sequira (2022)]
- Reviews Becker and Ferrara (2019), Verme and Schuettler (2021), Becker (2022)

This Project (broader agenda) Ambition

Research. Big interest nowadays, ongoing multiple crises

- Economic impact, local and economy wide
- Political aftermath; short and long-Run.
- Cultural impact [research on cultural economics]

From Case Studies to Big Data (ML):

- Reexamine Greek History with Data and Credible Identification
 - move beyond ideology
 - Complement case studies, narratives with sound empirical work
 - Songs as Cultural Heritage

This Paper. Look at One Historical Episode Defining Episode of Greece, Our Country

Experience of Displacement and its imprint on

- 1. the economic behavior of the displaced over time
- 2. the cultural fabric of affected population, i.e., its song production and consumption
- 3. the emerging identity and (individual and collective) memory
- 4. refugees' (and descendants) political leanings over time

The Exodus



Historical Context: Refugees Arrival in Greece Politics

- The Liberal Party favored and promoted the territorial expansion of Greece; while in power significant territorial gains during the Balkan Wars (1912-1913).
- The Popular Party takes power in 1920, opposing the war in Asia Minor. But soon it reversed policy...
- In the aftermath of the National Disaster, the burning of Smyrna, and the arrival of refugees the King was ousted, monarchy was abolished and the Second Hellenic Republic was proclaimed (1924-1935).
- Refugees are granted political rights upon arrival.

Where to Host 1.5m Displaced?

The Refugees' Issue

- Relocating and supporting refugees was a huge challenge for the newly-established Greek democracy
 - 1. Urban Settlements.
 - 2. Rural Settlements. land allocation
- Urban Refugees. Types of Housing in Cities
 - Permanent Housing Structures
 - Renting
 - Favelas & other ways of self housing.
- Rural Refugees. Land Grants in Villages and the periphery of Small Towns
 - Abandoned by departing Muslims
 - nationalize large properties and some monasteries' land

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Data Sources. Part (a) District, Neighborhood, Settlement 4-year Research Programme

1. 1928 Census.

- Refugees and natives across about 12,000 communities [settlements, villages, towns, cities]
- link settlements over 100 years [thousands of administrative changes; mergers, splits, new settlements]

2. Refugee Neighborhoods in Cities

- League of Nations Archives in Geneva
- Greek General State Archives
- Secondary Sources (Books, Journals, Refugees' Descendants)

3. General Population Censuses.

- Early. 1907, 1913, 1920, 1928, 1941, 1951, 1961
- Micro-Samples starting in 1971 (10%), 1981 (10%), 1991 (25%), 2001 (25%), and 2011 (25%).

Data Sources. Part (b) Individual Records

4-year Research Programme

1. Rural Refugee Catalogue

- 249, 127 family names; 2,000 settlements with land grants [full digitization]
- Places of Origin and where the family received a land grant

2. Urban Refugee Catalogue

- 370,000 family names [about half completed digitization]
- Places of origin

Data Sources. Part (c) Individual Level (selected) 4-year Research Programme

1. Electoral Record Athens 1924

- 90,000 entries
- Names of voters (male) and native/refugee status
- Professions, occupations

2. Compensations (NBG) to be done

Data Sources. Part (d) Various

4-year Research Programme

- 1. Postal Offices 1929
- 2. Railroad network 1928.
- 3. Malaria Prevalence
- 4.
- 5.

Data Sources. Part (e) Electoral Outcomes

Voting Station Level. Historical and Contemporary

▶ Historical (1932, 1958, 1977)

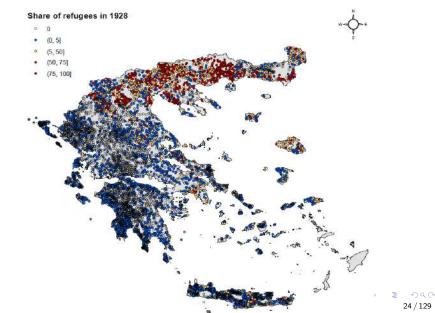
- 1932: First post-refugees arrival with voting station level data.
- 1958: The elections in which the legal arm of the Greek Communist Party (alongside non-communist Left) became major opposition. Political instability culminates with the Greek Junta of 1967-1974.
- 1977: Competitive, free, and impartial elections after the restoration of democracy and the legalisation of the Greek Communist Party.

Contemporaneous Electoral Data

All post 2007 (2007, 2009, 2012a, 2012b, 2015a, 2015b, 2019)

A New Reality

Greece in 1928



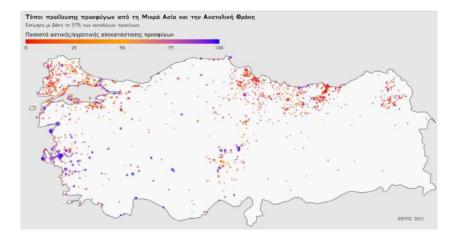
Places of Origin in Anatolia and Destination Example. Agios Konstantionos



Places of Origin in Anatolia and Destination Panormos (Kiziki)



Places of Origin in Anatolia and Destination Rural (in Greece) Refugees (red); Urban (in Greece) Refugees (blue)



Land and Other Assets. Compensation In the To-Do List. Summary and Detailed Application (funding needed)

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Economic Impact

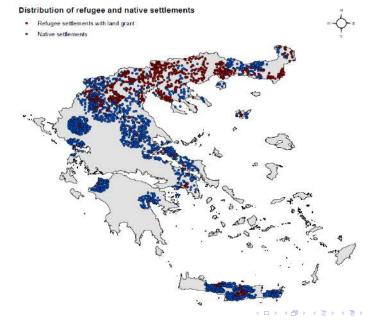
Ongoing Research [Benos, Karagiannis, Michalopoulos, Murard, Papaioannou, and Sakalli (2022)]

- 1. Local (Static and Dynamic) effects: Education, employment, occupational specialization
 - Compare nearby villages and small towns; predominantly refugees and predominantly natives [account for selection, unobservable features]
 - uprootedness effects

2. Economy-wide implications

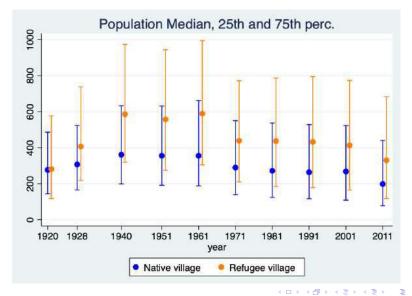
- Spatial (general equilibrium) setting
- Mechanisms. Market size, agglomeration [demand and supply]
- Linkages. Spatial, sectoral

Neighboring Refugee and Native Villages

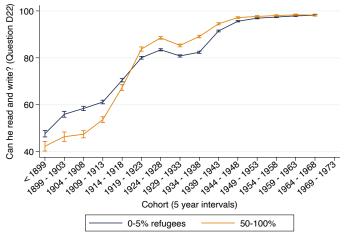


31 / 129

Population Dynamics across Refugee and Native Villages Comparing Nearby Villages

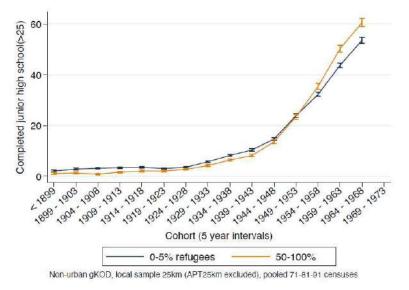


Literacy Dynamics, Refugees and Natives Comparing Nearby Villages

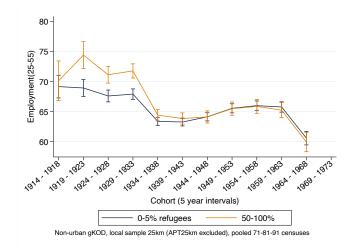


Non-urban gKOD, local sample 25km (APT25km excluded), pooled 71-81-91 censuses

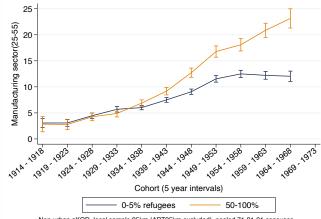
Educational Dynamics, Refugee's and Native's Villages Comparing Nearby Villages



Dynamics Employment, Refugees and Natives Comparing Nearby Villages



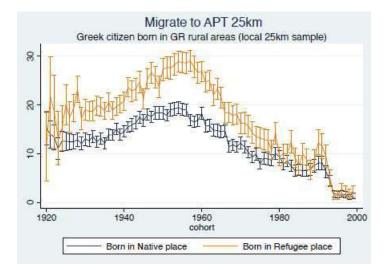
Dynamics Manufacturing Empl., Refugees and Natives Comparing Nearby Villages



Non-urban gKOD, local sample 25km (APT25km excluded), pooled 71-81-91 censuses

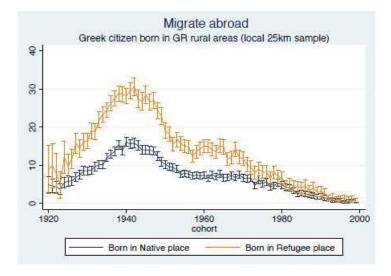
Refugees are on the Move - Towards Urban Centers

Comparing Nearby Villages



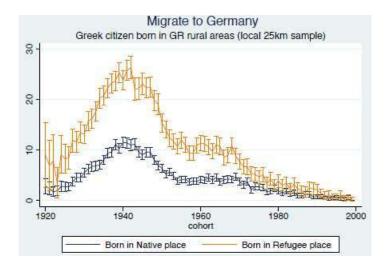
Refugees are on the Move - Go to Work Abroad

Comparing Nearby Villages



Refugees are on the Move - Mainly to Germany

Comparing Nearby Villages



Economic Implications. Summary

Preliminary Evidence. Rural-based

- Educational (literacy) gap of refugees upon arrival (vis a vis natives in the countryside)
- Very quick catch-up [educational reform 1928-1932?], despite higher employment
- Eventually refugee villages and towns higher high-school completion [uprootedness]
- Descendants of Refugees are much more mobile than natives [uprootedness]

The Incomplete Integration



Songs, Politics, and Identity.

Motivation. History Matters. Why? How? Historical Development. Mechanisms? => Culture

Historical "episodes"; slavery, epidemics, forced migrations, wars, climate shocks, technological revolutions, colonization, famines, coercion, border design, ethnic/religious mix, etc.

Compelling evidence [reviews, Nunn (2014), Michalopoulos and Papaioannou (2017, 2021), Lowes (2022), Voth (2021)]

How Does History Stay Alive?. Culture

- 1. These events register in the **collective memory**, i.e., stories, **songs**, myths and legends.
- 2. The songs' themes are **reproduced**, **cementing and perpetuating** a group's identity even when the original material circumstances change.
- 3. Re-enforcing role of politics and culture

Motivation. Identity, Culture, and Politics Narratives, Songs, and Identity

- Identity [Akerlof and Kranton (2000)] and Political Economy [Shayo (2009)]
- Culture and Voting [(e.g., Norris and Inglehart (2014), Enke (2018)]. Identity Politics
- Salience [e.g., Bordalo et al. (2018, 2019, 2020)] in Political Economy [e.g., Gennaioli and Tabellini (2021)]
 - Narratives [Shiller (2019)]
 - Memory [Bordalo et al. (2022)]
 - Role of Songs
- Social Identity Theory [Tajfel and Tuner (1979)]

Cultural Implications. Machine Learning on Greek Songs Section Structure

- 1. Songs to Measure Culture [ideology, hardship, values, attitudes]
- 2. Preliminary Patterns
- 3. Culture and Politics

Bringing Music into our Inquiry

Ethnomusicologists Meet Data Geeks and Economists

Songs: a window into how peoples' collective memories are shaped by history and evolve intergenerationally.

• Bring Music (lyrics) into Economics Research.

- analogy to Folklore (Michalopoulos and Xue (QJE 2021))
- Music and songs chiefly important for people

Songs (lyrics and music), Culture, and Political Economy



Refugee Identity and Culture

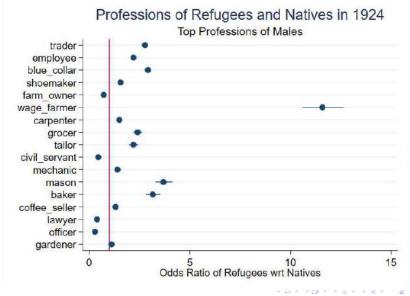
Songs as Depository of Cultural Attributes

 The experience of forceful displacement and settling in a new environment, amidst adversity.
Trauma at a Group Level

- Immortalized in their songs cement an identity of a traumatized, marginalized group.
 - despite educational convergence, (rising incomes), and improvements in neighborhoods (urbanization)
 - behavior, attitudes, and preferences reflect an adversarial historical experience.
- Songs offer a unique opportunity to look at how group-level narratives and collective memories change as a result of extreme experiences.

Urban Refugees. Occupations Upon Arrival

Electoral Catalogue, Athens 1924



47 / 129

Urban Refugees, Jobs Upon Arrival in Athens, cont.

Refugees Take up Whatever Jobs Appear Available

Little capital

Immediate survival needs so..

- blue-collar workers, peddlers, wage farmers, etc
- ► Textile, apparel, tailors
- Under-represented among civil servants, land owners, police and army officers, and lawyers.

Refugees and the Birth a Music Genre - Rebetiko

- Rebetiko's origins are debated among Ethnomusicologists.
- But all agree refugees were instrumental in this new genre.



Greek Music and Refugees' Influence

Panagiotis Toundas. Smyrna School of Music

- Toundas: 1886–1942 was a Greek composer and lyricist of the early 20th century from Smyrna.
- In 1924 he became director of Odeon Records. He worked with all the major record labels including also directing Columbia records responsible for many recordings of the era.



Example. Refugees' in Greek Songs Lyrics: The Refugee Girl, Tountas (1927)

Don't break my heart with your complaining, not, my light, for I ache at your pain, kindle a flame in my heart with thy sweet voice, My little refugee, my little refugee, as you say your words.

Laugh, little refugee, forget your misfortune and we'll go to the old haunts once, to our beautiful Smyrna, in the garden of birds and there, sweet love, we'll live with kisses.

Stop crying, my love, stop crying and the time will come. We'll go again with joy to our beautiful country. Then, my bird, you and I will live together, and in kisses, all the past will be forgotten.

The Evolution of Greek Music after WWII

From Rebetiko to Laiko

- Rebetiko is influential but short-lived as it will transform into a new genre called Laiko "Popular" after the WWII.
- Stelios Kazantidis 1931-2001 is a prominent second-generation refugee born in Nea Ionia (one of the refugee settlements in Athens) emblematic of the transition from Rebetiko to Laiko.



Refugees in Laiko Song

Lyrics: Refugees on the Run, Kazatzidis, 1987

From the shores of Smyrna and from the courts of Pontus, we arrived uprooted in the slums. Refugees on the run, *a life of injustice*. Piled up in shacks, drowned by need. Refugees hunted, *a life of injustice*. *I sing our woes*, *I suffer and hurt*. Driven from our homes, in the bitter host country, and in blood soaked half our generation.



Modern Period. Hip Hop; Active Member

1996; Lyrics: Refugee

I have refugee marks in my forehead I look around again and everything seems foreign I look at the clouds and think of journeys but without light all the grey in my soul is the same. For even this earth I'm treading on it's not my fault they didn't teach me to love it. Where is that sweet home of mine that has the light engraved in the stone as if God has forgotten it forever. And I feel like a refugee here where I was born Like my ancestors. Motherland, motherland, though you never saw it, though it never embraced you, close your eyes to the blows and laugh it's a sacred cause they always tell us And to feel the light we must always be patient for a good future that will come. But I'm sick of them all, where is God, is he a refugee himself? And yet I exist I take courage and sing for all that I love without having it



From Case-Studies to the Big Picture

Big Data and ML to the Rescue

- But are there general patterns?
- Are songs of refugees different than natives'?



Songs, Group Identity, and Politics Section Overview

- 1. Motivation, Approach
- 2. Greek Context. Musicology. Historical Evolution
- 3. Topic Analysis. ML Approach on Greek songs
- 4. Results A. Refugees' and Natives' Songs
 - Cross-sectional differences/predictors
 - Evolution-Dynamics
 - From Supply to Demand
- 5. Results B. Songs and Politics
 - Youth Festivals
 - Party Manifestos and Songs' Content

- 1. Scrape lyrics of almost all Greek songs of past century
- 2. Songs' content analysis. genres [ML techniques]
- 3. Biographies of singers, composers, and lyricists.
 - classification Natives Refugees (origin)
- 4. Explore differences in content and topics
- 5. Link to politics and ideology

Example. From Case-Studies to the Big Picture

Crowd-Sourced Data to the Rescue

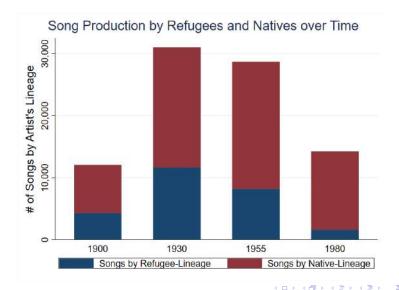
• 1	Γίτλος τραγουδιού 🝷	Στιχουργός	Συνθέτης	Πρώτη εκτέλεση		Καταχώριση	Προβαλέ
23	Ανάθεμά σε ξενιτιά	Στέλιος Καζαντζιδης	Στέλιος Καζαντζιδης	ZTENIOC KOGAVIGIONS	2006	11.03.2009	9767
24	Ανάθεμα την τύχη μου	Κώστας Βίρβος	Απόστολος Καλδόρας	Στέλιος Κοζαντζίδης	1972	25.12.2007	8261
26	Αναστενάζω βγαίνει φωτιά	Στέφανος Βορτάνης	Στέλιος Καζαντζιδης	Στέλιος Καζαντζίδης	1968	07.11.2002	17272
26	Ανεμώνα	Ευτυχία Παπαγιαννοπούλου	Απόστολος Καλδαρας	Στέλιος Καζαντζίδης	1969	15.11.2004	23621
27	Ανήμπορος	Άγγελος Αξιώτης	Τακης Σούκας	Στέλιος Καξαντζίδης	1988	11.10.2005	24684
28	Ανθρωπε άδικε γιατί	Χρήστος Κολοκοτρώνης. Θεσσαλός	Στέλιος Καζαντζιόης	Στέλιος Καζαντζιάης	1962	12.10.2006	6617
29	Ανθρωπε δυστυχισμένε	Ευτυχία Παπαγιαννοπούλου	Μανώλης Χιώτης	Στέλιος Καζαντζίδης		19.04.2010	11901
30	Ανθρωπέ μου θα πεθάνεις	Μπάμπης Μπακάλης. Κουβάς	Μπάμπης Μπακάλης, Κουβάς	Στέλιος Καζαντίβδης	2003	20.03.2011	3447
31	Ανθρωπος γυαλί	Βάντα Κουτσοκώστα	Τάκης Σούκας	Στέλιος Καζαντζιδης	1997	18.02.2011	6290
32	Ανοιξε και μετάνιωσα	Μανώλης Χιώτης	Μαντώλης Χκώτης	Μαίρη Λίντα & Θανάσης Ευγενικός	1955	10.03.2009	5057
33	Άνοιξε, μάνα, άνοιξε	Κώστας Βίρβος	Χρήστος Κολοκοτρώνης, Θεσσαλός	Στέλιος Καζαντζίδης	1958	12.10.2006	11319
34	Άντε να περάσει η μέρα	Άκης Πάνου	Άκης Πάνου	Στέλιος Καξαντζιδης	1974	17.02.2006	22125

Crowd-Sourced Big Data to the Rescue

ML Approach

- Scrape close to the universe of songs. titles, lyrics, lyricists, composers, singers, date of production, number of views.
 - 129,905 songs
 - 2,200 singers with at least 5 songs
 - 17% of singers are of refugee origin
 - 2,000 lyricists with at least 5 songs
 - ▶ 13% of lyricists are of refugee origin
- Still working on figuring out the refugee origin; reading biographies, interviews, etc

Song Production by Artists' Cohorts Patterns



Crowd-Sourced Big Data to the Rescue. Challenges Caveats

 Natural Language processes are not well developed in the Greek language yet.

We translate into English via the DeepL Translator API

- Metaphors, Greek idioms, slang are lost in translation
 - Poetry's big influence in Greek music is another (nice) challenge

From Songs and Lyrics to Concepts

Approach and Method

Steps

Lemmatize

- Remove Stop Words
- Assign Songs to Concepts. How?

Classifying Songs - Content Analysis

Step 1. Identifying Content

Use keywords and related words from knowledge graphs created by computer scientists

Conceptnet 5: semantic network created by the MIT Media Lab using crowdsourced resources (Wiktionary, DPpedia, WordNet, Open Mind Common Sense) to build a large commonsense knowledge base.

Look over the 50 most related words per concept.

Look at the top 15k concepts

Example: Concepts related to presence: 'presence', 'absence', 'attendance', 'omnipresence', 'existence', 'ubiquity', 'nonexistence', 'appearance', 'involvement', 'demeanour', 'absent', 'participation', 'pervasiveness', 'appearing', 'graced', 'proximity', 'conspicuousness', 'absentia', 'stature', 'signage', 'preponderance', 'absentee'

Classifying Songs - Content Analysis, cont.

Step 2. Predict Refugee Songs

- Apply shrinkage techniques to find out which concepts are most predictive of refugee songs.
 - Run Lasso regressions using as outcome an indicator identifying whether the artist involved in the song (lyricist or singer) is of refugee origin
 - Collect concepts that are picked across the top 1k, 2k, 3k, 4k, ...15k iteratively with and without decade of birth song production constants (accounting for trends)

ML Algorithm

- Lasso with data-dependent, theory-driven penalization Belloni et al (2012, 2016).
- Currently exploring other machine learning algorithms, including random forests.

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Concepts Predictive of Refugee Artist (Cross-Sectional) <u>Positive</u> Predictors

- Pain: wound, orphan, tragedy, disruption, misery, lament, suffer, bitter, pain, awful, painful, agonize, heinous, ghastly, unspeakable, twinge, unreal, egregious, deadly, ache, grief, sorrow, poison, torture, sour, gruesome, carnage, intolerable, terrible, violence, threat, shame, misfortune, monstrous, torment
- Distress: bustle, hectic, tumultuous, crisis, collapse, destruction, drama, flee, exit, scramble, wreck, distress
- Power: powerhouse, riot, swat, warrior, inequality, injustice, discrimination, bigotry, insidious
- Slang/Anger: outburst, rage, shit, fucking, bitch, dude

Concepts Predictive of Refugee Artist (Cross-Sectional), cont.

Positive Predictors, More

- Poverty-Labor: labor, toil, workload, handiwork, subsistence, cash, poverty, impoverished, poor, homeless, slum, unpaid, slavery, wealthy, beggar
- Restart: commence, inaugurate, start, develop
- Sounds: noise, sonic, earshot, eavesdrop, soundbite, vibe
- Grit: capacity, strength, potency, pride, inventive, ardent, fiery, invincible
- Sense-of-Self: presence/absence, existential, birthplace, trance, primal, limitless, immortality, infinity, boundless, voluminous, ephemeral, primordial, foundational, ancestry

Concepts Predictive of Refugee Artist (Cross-Sectional), cont.

Negative Predictors

Pleasure/Hope: contentment, utopia, starlight, skyrocket, gratification, joyous, idealistic, hope, dream, wish, love, desire, imagination, romance

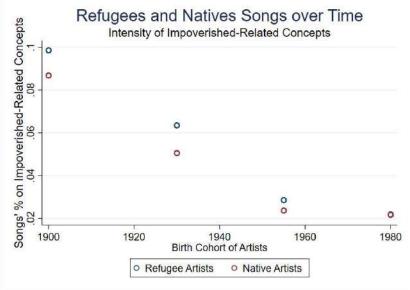
Exploring Dynamics in the Songs' Concepts

How differences between Natives' and Refugees' songs evolve?

On average, refugee lineages sing different "tunes".

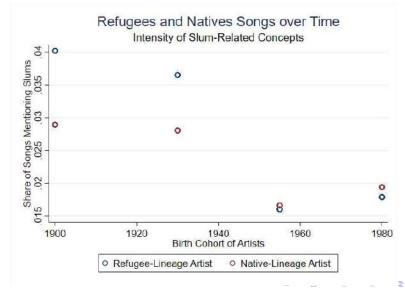
- Are these differences persistent or converge as soon as the economics converge?
- The rate at which songs' themes travel intergenerationally reflects (hard-to-measure) identity transmission
- For example, do "economics"-related images converge but the trauma persists?

Do Songs between Natives and Refugees Converge? Impoverishment

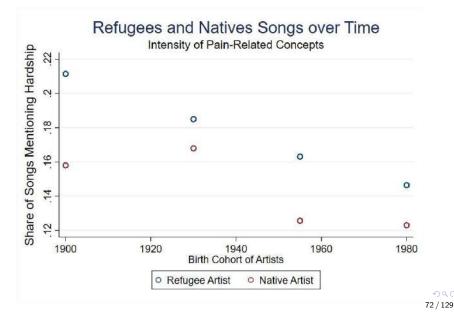


70 / 129

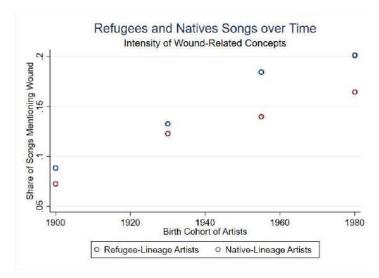
Do Songs between Natives and Refugees Converge? Slums



Do Songs between Natives and Refugees Converge? Hardship

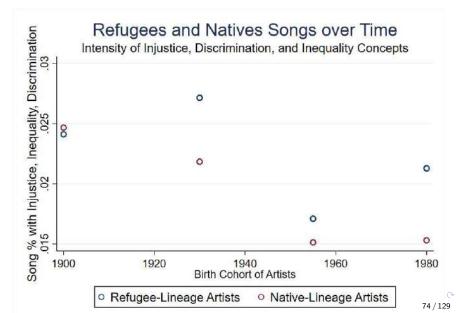


Do Songs between Natives and Refugees Converge? Wound



Do Songs between Natives and Refugees Converge?

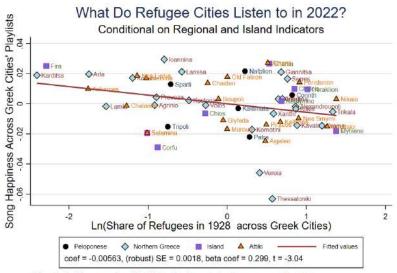
Injustice, Inequality, Discrimination



Refugees' Songs Production Taking Stock

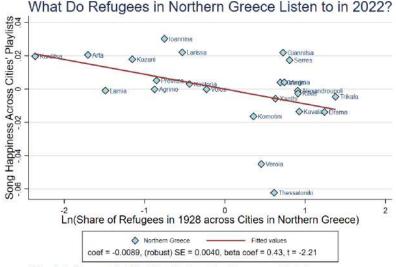
- Supply appears important. Conservative estimates due to spillovers and increasing overtime mixing
- What about demand?
 - Examine "consumption" [in recent times using spotify data]
 - Associate song's content (as provided by spotify) to share of refugees in the town/city

The Playlists of Refugees Across Cities Today Spotify Data



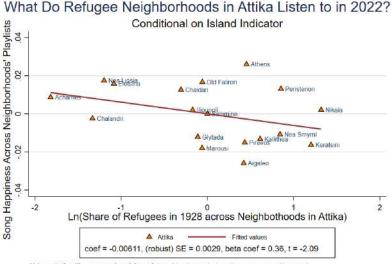
Valence in Spotify: measure from 0.0 to 1.0 describing the musical positiveness conveyed by a track

The Playlists of Refugee Cities in Northern Greece Today Spotify Data



Valence in Spotify: measure from 0.0 to 1.0 describing the musical positiveness conveyed by a track

The Playlists of Refugee Neighborhoods in Attika Today Spotify Data



Valence in Spotify. measure from 0.0 to 1.0 describing the musical positiveness conveyed by a track

Cultural Norms and Beliefs Section Structure

- 1. Survey Evidence. Beliefs, Attitudes, and Norms. [Metron Analysis. Monthly Barometer]
- 2. Detailed Focused Survey. [under design]

Norms, Attitudes, and Beliefs

Preliminary Survey Evidence. Metron Analysis

Main Results. Six monthly rounds; about 8,000 respondents.

- Origin. about 1/3 [36%] of refugee origin [mother or father side]; 12% both mother and father
- The most traumatic event of the 20th century Identify the Asia Minor Catastrophe as such.
- **Exclusion.** Feel excluded from society
- Political Trust/Parliament. Distrust
- Heightened Preferences for Redistribution and Role of State Tackling Inequality
- Self-identify more with the political extremes (left and right) and vote for fringe parties.

Presentation Structure

- 1. Introduction, Motivation, and Literature
- 2. Historical Context
- 3. Data and Patterns
- 4. Economic Implications. Local, Economy-wide
 - Immediate Aftermath
 - Lasting Legacy
- 5. Cultural Expression. ML on Greek Songs
- 6. Political Affinities
 - Historical Voting
 - Contemporary Electoral Outcomes
- 7. Next Steps

Political (Voting) Implications. Urban Refugees Only Section Overview

- 1. Empirical Specification. Spatial RDD (nearby areas)
- 2. Historical Electoral Outcomes 1932, 1958, 1977 [more to come]
- 3. Contemporary Electoral Outcomes Post-2007
- 4. Inertia. Refugee's Business Residence
- 5. Some Mechanisms

Urban Settlements, Athens, 1930



Attica, Urban Refugee Settlements, Kaisariani: 1924 & 1937



Kaisariani-Inside/Pagrati-Outside (1959)



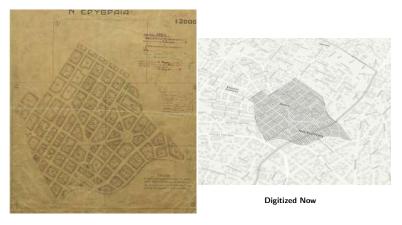
Attica, Urban Refugee Settlements, Kaisariani: Today



Kaisariani-Inside/Pagrati-Outside (Today)

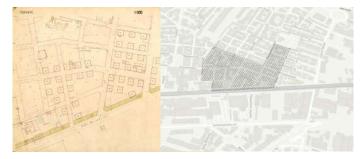


Urban Refugee Settlements. Nea (New) Erythraia Northern (Richer) Athens' Suburbs



Historical Urban Map

Attica-Piraeus, Urban Refugee Settlements, Appolon Renti



Historical Urban Map

Digitized Now

Urban Settlements: Athens

Table: Urban Settlements: Athens Metropolitan Area

	Number
Municipalities	35
Refugee Neighborhoods	95
Number of Refugee Families	20,960
Number of Refugee Families in Permanent Houses	9,680
Number of Refugee Families in Semi-Permanent Houses	6,534
Number of Refugee Families in Favelas	4,746

Urban Settlements: Piraeus

Table: Urban Settlements: Piraeus Metropolitan Area

	Number
Municipalities	5
Refugee Neighborhoods	91
Number of Refugee Families	18,246
Number of Refugee Families in Permanent Houses	4,775
Number of Refugee Families in Semi-Permanent Houses (wooden)	6,803
Number of Refugee Families in Favelas	6,668

Athens Refugee Settlements

Digitized Maps



Urban Settlements. Salonica, Toumpa



Historical Urban Map



Digitized Now

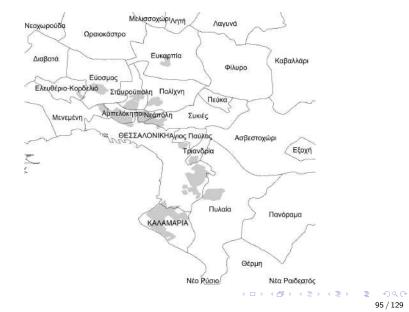
Urban Settlements: Salonica

Table: Urban Settlements: Salonica Metropolitan Area

	Number
Municipalities	14
Refugee Neighborhoods	38
Number of Refugee Families	18,246
Number of Refugee Families in Permanent Houses	7,474
Number of Refugee Families in Semi-Permanent Houses (wooden)	4,048
Number of Refugee Families in Favelas	12,813

Thessaloniki Refugee Settlements

Digitized Mapping



Urban Settlements

80 Cities/municipalities across Greece, incl. Athens, Salonica, and Piraeus

Table: Refugee Urban Settlement Areas Recorded in the Refugee Urban Census, 1927; *League of Nations Archive*

	Number
Cities	80 (incl. 3 Metropolitan Areas)
Municipalities	80
Refugee Neighborhoods	253
Number of Refugee Families	101,405
Number of Refugee Families in Permanent Houses	39,450
Number of Refugee Families in Semi-Permanent Houses	26,288
Number of Refugee Families in Favelas	35,667

Historical Elections: Voting Stations - Athens 1932

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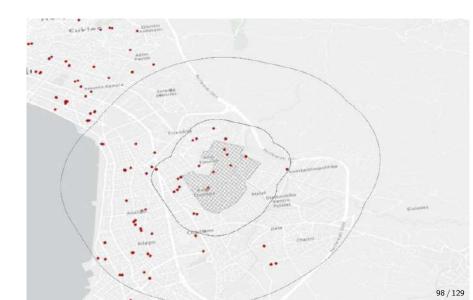
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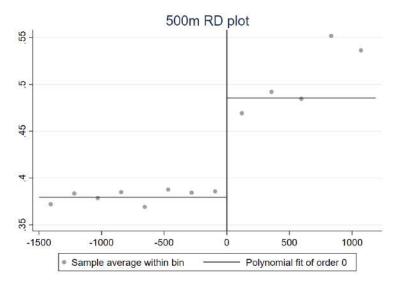
Empirical Specification. Example

Toumpa Catchment Area. Inside and Outside



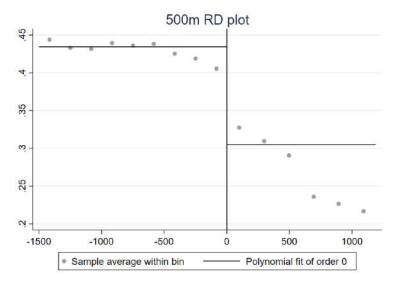
Past Elections: 1932 Liberals

Athens, Piraeus, Thessaloniki



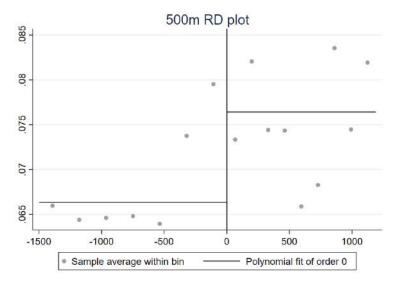
Past Elections: 1932 Popular Party

Athens, Piraeus, Thessaloniki

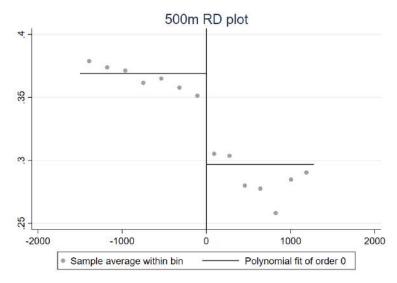


Past Elections: 1932 Communist Party

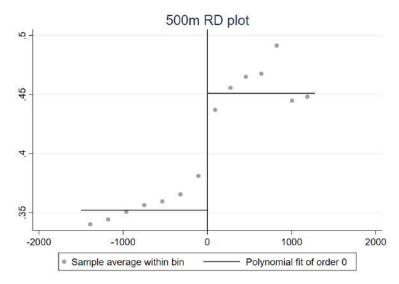
Athens, Piraeus, Thessaloniki



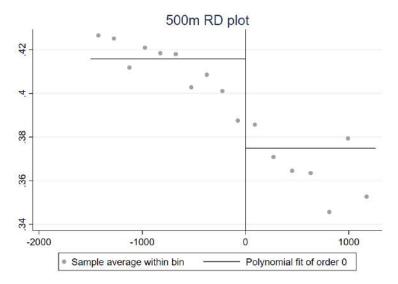
Past Elections: 1958 Right (ERE)



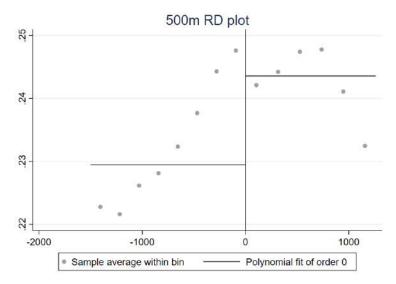
Past Elections: 1958 United Left (EDA)



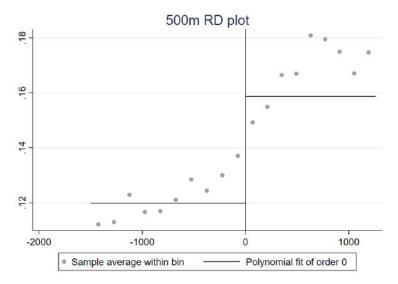
Past Elections: 1977 Right (ND)



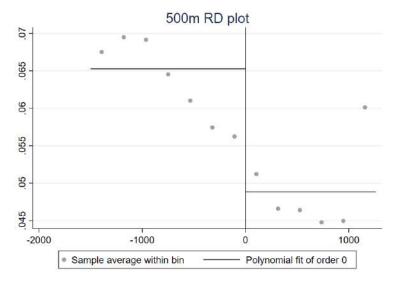
Past Elections: 1977 Socialists (PASOK)



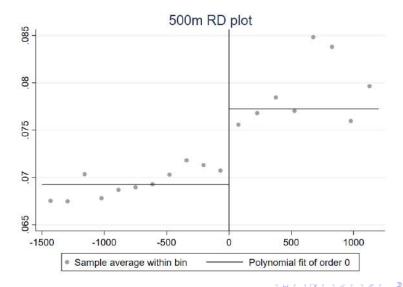
Past Elections: 1977 Communist Party (KKE)



Elections 1977 Far-Right (Royalists/Pro-Junta Party)



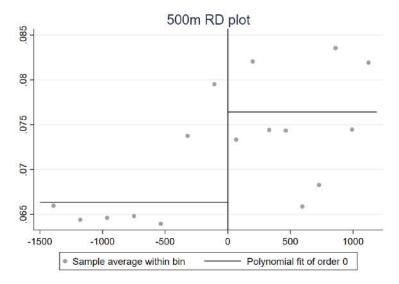
Contemporaneous Elections: 2007-2019 Communist Party (KKE)



108 / 129

Past Elections: 1932 Communist Party

Athens, Piraeus, Thessaloniki



Persistence? Residence

Do Refugees' (Descendants) Live in the Same Places?

Before WWII Yes.

How about today?

Athens. Piraeus, and Thessaloniki have been transformed since WWII by internal migration and rising urbanization rates hosting today more than 40% percent of Greece 10.7 million inhabitants.

But how can we explore inertia in residence? Idea

Compare last names of registered businesses owners inside and outside refugee neighborhoods and link them to family names of refugees versus natives.

Family Name Classification

Do Refugees' (Descendants) Live in the Same Places?

Data (Names)

- Athens' electoral catalogue of 1924 records voter's first, last name, and native/refugee classification.
- 89,986 entries
- ▶ 68% natives and 32% refugees.

Approach

- Breakdown last names into prefix and suffixes
- OLS and Lasso predictions.

Refugees and Natives' Last Names. Top Entries. 1924 Machine Learning (ML) Estimates

Top Refugee Surnames	Top Native Surnames
ΚΑΙΣΑΝΟΓΛΟΥ	ΠΑΤΕΛΟΥΣΗΣ
ΓΚΑΓΚΑΡΟΓΛΟΥ	ΠΑΤΕΛΟΥΣΗ
ΠΑΓΩΝΟΓΛΟΥ	ΣΦΕΝΤΟΚ
ΚΑΪΣΑΡΛΙΔΗΣ	ΜΟΣΧΟΖΟΡΜΠΑΣ
ΚΑΙΣΑΠΟΓΛΟΥΣ	ΔΙΠΛΑΡΟΠΟΥΛΟΣ
ΔΑΓΚΑΔΟΓΛΟΥ	ΠΕΡΙΔΑΚΙΣ
ΔΕΛΗΔΗΜΗΤΡΙΟΓΛΟΥ	ΠΑΤΕΛΛΗΣ
ΛΕΟΝΙΑΔΗΣ	Πατέλλη
ΚΑΪΣΑΡΟΓΛΟΥ	Πατέλλης
ΚΑΙΣΑΡΟΓΛΟΥ	ΠΑΤΕΛΛΗ
δισηδισεία	ΔΙΠΛΑΣΑΝΗΣ
ΣΙΔΗΡΙΔΟΥ	ΡΑΚΑΛΟΣ
ΣΙΔΗΡΙΔΗ	ΚΑΜΑΤΕΡΟΣ
ΖΟΡΜΠΑΪΔΗΣ	ΔΙΠΛΑΡΙΔΗΣ
ΖΟΡΜΠΟΓΛΟΥ	ΔΙΠΛΑΡΙΔΟΥ
ΣΙΔΗΡΟΓΛΟΥ	ΔΙΠΛΑΡΙΔΗ
ΣΙΔΗΡΟΓΛΟΥΣ	ΒΑΛΕΡΙΑΝΟΣ
ΑΣΒΕΣΤΟΓΛΟΥ	ΞΥΠΟΛΙΑΣ

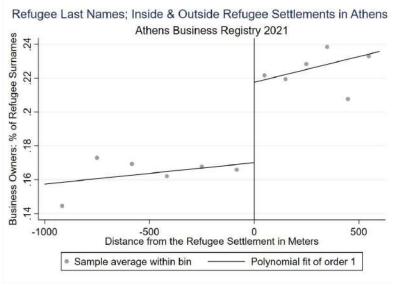
Athens Business Registry, 2021

Business-people Names Today, Refugee and Native Origin



Persistence

Refugees and Natives' Last Names Inside and Outside Refugee Settlement Areas in Athens



What May Rationalize this Political Behavior?

Economic Differences between Natives and Refugees

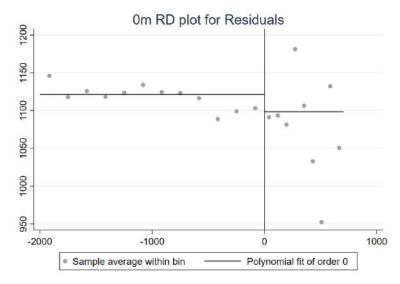
- Initial Conditions (and dynamics): Occupations and Professions
- Initial Conditions (and dynamics) Over Time: Education of Subsequent Cohorts
- Today: Property Values in 2018

Cultural Differences

Songs

Economics. Land Values: 2018

Refugee Settlements and Real Estate Values



Dynamics. Taking Stock Summary

- 1. Locally, refugee neighborhoods, where descendants reside and do business, are economically similar to native ones.
- 2. Descendants of refugees, if anything, appear somewhat more educated than natives

<u>Question:</u> What may explain the persistent identity, evident in the political sphere?

Songs, Group Identity, and Politics Section Overview

- 1. Motivation, Approach
- 2. Greek Context. Musicology. Historical Evolution
- 3. Topic Analysis. ML Approach on Greek songs
- 4. Results A. Refugees' and Natives' Songs
 - Cross-sectional differences/predictors
 - Evolution-Dynamics
 - From Supply to Demand
- 5. Results B. Songs and Politics
 - Youth Festivals
 - Party Manifestos and Songs' Content

Songs as Cultural Depositories Culture. Songs' Lyrics

Initial shock of displacement

- shapes narratives of hardship, injustice, pain, poverty, and anger among others.
- narratives persist via subsequent generations of artists/songs
- demand as well as supply
- Political Parties' "narrative" may resonate with a people's historical experience.
 - supply and demand

Politics and Culture

Explorations

1. Political Platforms and Songs

2. Communist Party Youth Festivals and Refugees

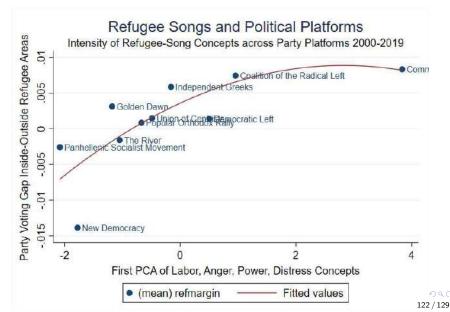
Refugee Songs and Party Platforms

Politics and Culture. Part (a)

Are political platforms closer to refugees' topics more successful among refugee neighborhoods?

- Obtain roughly 32,000 documents with political parties' electoral manifestos between 2004 and 2015. [https://manifestoproject.wzb.eu]
- Construct intensity of the various concepts predictive of refugee identity, i.e., how often does a particular party "talks" about hardship, pain, labor, injustice?
- Proxy measure of parties' alignment to refugees' main concepts.

Refugee Songs and Party Platforms. Contemporary Period Politics and Culture. Part (a), cont.



Communist Party Endorsing the Refugee Lineage Music? Politics and Culture. Part (b). Annual Political Festivals. KKE (Greek Communist Party)

- The youth branch of KKE (KNE) has been running annual music festivals since 1974 till today across Greece.
 - the flagship festival is the one in Athens every September
 - dozens of invited artists
 - and tens of thousands of participants, not only voters of the party (events free to the public)

Are refugee-lineage singers more likely to be invited?

Is the Communist Party Promoting Refugee-Lineage Artists?

Festival September 2015



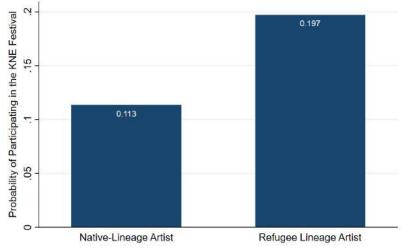
Is the Communist Party (KKE) Promoting Refugee Artists? (cont.) Festival September 2021



Is the Communist Party Promoting Refugee Artists?

294 Artists Have Been Invited to the Music Festivals over Half a Century

Which Singers are Invited to the Communist Music Festivals? Festivals Between 1975-2022



Presentation Structure

- 1. Introduction, Motivation, and Literature
- 2. Historical Context and Data
- 3. Historical Electoral Outcomes
- 4. Contemporaneous Electoral Outcomes
- 5. Songs, Group Identity, and Politics
- 6. Conclusion

Conclusions. Takeways

Summary

- 1. Displaced Populations: do not integrate politically
 - Their allegiance lies with the political entrepreneur that enfranchised them as long as he is alive (Venizelos).
 - Once Venizelos dies (signs the Peace Treaty with Turkey), they veer towards the far-left, i.e., the Communist Party
 - Initial occupational differences may help explain this divergence.
 - Refugee lineages eventually overtake natives economically.

2. Refugee Identity in the Songs:

- Replete with themes of hardship, injustice, pain, poverty, and, anger among others
- Poverty-themes subside over time, but the focus on pain and injustice persists.
- Parties with manifestos on similar themes gain a hearing among refugee lineages.

Conclusions. Open Questions

Ongoing Research

- Delve into Refugee's Songs. Improve ML approach, expand sample, robustness
- Quantify the elusive uprootedness trait
- Elections. Expand sample (1932-1935); include countryside (check movement to far-right)
- Better understand why the Communist Party remains popular among descendants of refugees. What particular elements of its program, narrative, message are attractive?
 - Is it social justice and redistribution?
 - Social re-engineering and proletariat's dictatorship?
 - Is the party disproportionately fielding refugee-lineage candidates? YES
 - Better political marketing?
- Conduct large sample survey. Ideology, norms, and values